A	PPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.
D	ate of first receipt and filing in State Engineer's office MALTS 1912
	eturned to applicant for correction
-	orrected application filed
i L	The undersigned M. E. WARD AND D. H. JOHNSTON
0	(Name of applicant.) TAS VEGAS , County of CLARK
à	軟과 사람이 되다 하는 사람이 하는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다.
S	tate of <u>NEVADA</u> , hereby makes application for permis-
	ion to change the MANNER OF USE
0	r water heretofore appropriated under #8830
•	(State nature of right that is the basis of this
7	application, i. e., vested, decreed or permitted right.)
	1. The source of water supply is LAS VEGAS ARTESIAN BASIN
. '	2. The quantity of water desired to be changed 1.0.cfs
	(Acre feet, second feet.) 3. The water is to be used for quasi municiple purposes
:	
	4. The water heretofore used for <u>irrigation</u> and domestic
	5. Place of use under existing appropriation SE NW Section 1 (Under irrigation give number acres
·	T. 22 S. R. 62 E., M.D.M.
	and description in respect to Government Land Survey; under any other use give location as being within a 40-acre
	subdivision.)
	6. Proposed place of use under this application (Under irrigation give number)
· •	SE NV Sec. 1 T. 22 S. R. 62 E.
	of acres and description in respect to Government Land Survey; under any other use give location as being within a
	40-acro subdivision.)
	7. The water is to be diverted from its source at the following point:
-	SE NW Section 1, T. 22 S., R. 62 E. (Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)
:	8. The existing point of diversion under the former appropriation is
а	s follows: SE NW Section 1, T. 22 S., R. 62 E.
	(If point of diversion is not changed do not answer.) 9. Number and kind of animals proposed to be watered
	proposed the state of the state
-	
1	0. Use will begin about Jan. 1 and end about Dec. 31 of each year.
1	1. The water has been used heretofore during the months of
1	
1	2. Remarks This Well Drilled about 1910.
5	Map to support this Application on file in State Engineer's
-	Office under Permit #8830.
- jc.	

	13. Description of proposed works	
	Water to be diverted through a system of	
	pipe lines for quasi-municiple purposes.	
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2		
ij	14. Estimated cost of works	"
-	15. Estimated time required to construct the works is	
	M.E. Ward & D.H. Johnston Applicant	
1	Las Vegas, Nevada	
' '	Compared R.M.AC.T.	
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	APPROVAL OF STATE ENGINEER	4.
	This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations are	
	conditions:	
	This permit to change the manner of use of the underground water	
-	of the Las Vegas Artesian Basin as heretofore granted under Permit No 8830 is issued subject to the terms and conditions imposed in said Pe	ermit.
1	No. 8830 and with the understanding that no other rights on the source will be affected by the change proposed herein. A control valve must	e
	be installed and measurements of water must be made from time to time	š.
!	The State reserves the right to regulate the use of the water under this proposed change at any and all times.	
	The amount of water to be changed shall be limited to the amount	.
- Transfer	which can be applied to beneficial use and not to exceed Four tenths cubic foot per second.	(0.4)
+	Actual construction work shall begin on or before July 31, 1944	
-	Proof of commencement of work shall be filed before August 31,	
-	Work must be prosecuted with reasonable diligence and be complet on or before July 31, 1946.	ed
transmer or to	Proof of completion of work shall be filed before August 31, 194	6.
	Application of water to beneficial use shall be made on or before July 31, 1947.	e
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-	Proof of the application of water to beneficial use must be file with the State Engineer on or before August 31, 1947.	, Q
	WITNESS MY HAND AND SEAL this 31st de	n of
-	January 1944	
	on of a commencement of work filed 1111 2 1 1944	- 170
	of of Completion of work filed AUG 2 1946 State Engineer	
7	thdrawn by spokems SEP 9 1949	
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